

JENNIFER B. SPOCK

ACADEMIC CAREER

Current Position

Associate Professor of History, Eastern Kentucky University

Current Offices

President, Midwest Slavic Conference, an affiliate of the American Association for the Advancement of Slavic Studies (AAASS)

Vice-President and President Elect, Association for the Study of Eastern Christian History and Culture (ASEC)

Series Editor, *Eastern Christian Studies*, a sub-series of *Ohio Slavic Papers*

Editorial Board Member, *Ohio Slavic Papers*

Editorial Board Member *Polota Knigopisnaia*

Education

1999	Ph.D. History	Yale University
1990	M.A. History	Yale University
1983	B.A. Rus. and E. European Studies	Yale University

Dissertation

"The Solovki Monastery, 1460-1645: Piety and Patronage in the Early Modern Russian North" Analyzes the pious activity within a coenobitic monastery and its pious relations with local and distant communities of elite and non-elite groups.

EKU Courses

HIS 201 Historical Methods and Research
HIS 232 Modern Western Civilization
HIS 246 Pre-Industrial World Civ
HIS 247 Industrialism in World Civilization
HIS 300 History of Christianity to 1500
HIS 363 Russia to 1855
HIS 365 History of Russia since 1855
HIS 806 Perspectives in World History:
 Readings in Russian History
HIS 861 Readings in European Civilization
HIS 864 Readings in World Civilization: Life Ways and Cultural
 Interaction Before the Modern Period
Honors 210 Honors Civilization I
Honors 311 Honors Civilization II

Areas of Concentration

Russia 1240–1700
Russia 1825–1905
Western Spirituality 1200–1450
History of Christianity to 1650

Publications

Co-Editor

Culture and Identity in Eastern Christian History: Papers of the First Biennial Conference of the Association for the Study of Eastern Christian History and Culture. Edited by Jennifer B. Spock and Russell E. Martin, with the assistance of M. A. Johnson. Vol. 9 Ohio Slavic Papers (Columbus, OH: Zip Publishing, July 2007) (forthcoming, spring 2009).

Articles

“Commemoration and Social Identity: Donations to the Solovki Monastery 1460--1645” *Jahrbuecher fur Geschichte Osteuropas* 55 (2007): 534-65.

“Regarding the Good Order of the Monastery: The *Tipik Solovetskago* and the Integration of the Spiritual with the Temporal in the Early 17th Century.” In *Rude and Barbarous Kingdom Revisited: Essays in Russian history and Culture in Honor of Robert O. Crummey*, edited by Chester S. L. Dunning, Russell E. martin and Daniel Rowland, 251-267. Bloomington, IN: Slavica, 2008.

Spock, Jennifer B. and Michal A. Pesenson. “Historical Writing in Russia, 1400-1800.” In *Oxford History of Historical Writing*, vol. 3 (forthcoming).

“Northern Russian Monastic Culture.” In *The Tapestry of Russian Christianity: Studies in History and Culture*, edited by Donald Ostrowski and Nickolas Lupinin (forthcoming *Ohio Slavic Papers* series).

“The Parfiev Family: Northern Free Peasants.” In *Portraits of Old Russia*, edited by Marshall Poe and Donald Ostrowski (Sharpe, forthcoming)

Encyclopedia Articles

Holy People of the World: A Cross Cultural Encyclopedia, 3 vols., Santa Barbara, CA: ABC-CLIO, 2004. “Antony of Kiev,” “Stefan of Perm,” “Paraskeva,” “Kirill of the White Lake,” “Nil of Sora,” “Joseph of Volotsk,” “Zosima and Savatii of Solovki,” “Metropolitan Phillip,” “Dmitrii of Rostov,” “Serafim of Sarov,” “Innocent of Alaska,” “John of Kronstadt”

“Solovetsk Monastery” in *Encyclopedia of Russian History*, James R. Millar, ed. Macmillan Reference, USA (Forthcoming)

Book Reviews (2003-2008 only)

Spock, Jennifer. Review of *Eastern Christianity*, edited by Michael Angold. Vol. 3 Cambridge History of Christianity. *Logos* 49 (2008): 141-148.

Spock, Jennifer. Review of *Povsednevnaia zhizn' russkogo srednevekovogo monastyria* by Elena Romanenko. *Jahrbuecher fur Geschichte Osteuropas* 54, no. 4 (2006): 623–624.

Spock, Jennifer. Review of *Knizhniki i rukopisi Solovetskogo monastyria*. *Rossiiskaia akademiia nauk. Institute russkoi literatury* edited by S. A. Semiachko.

- Jahrbuecher fur Geschichte Osteuropas* 54, no. 4 (2006): 624–625.
- Spock, Jennifer. Review of *Vologda Album: Photographing Architectural Monuments in the Vologda Region* by William Brumfield. *The Russian Review* 65, no. 4 (October 2006): 693–694.
- Spock, Jennifer. Review of *Povsednevnaia zhizn' russkogo srednevekovogo monastyria* by Elena Romanenko. *Jahrbuecher fuer geschichte Osteuropas* (forthcoming)
- Spock, Jennifer. Review of *The Monastic Rule of Iosif Volotsky* edited and translated by David M. Goldfrank **and** *Drevnerusskie inocheskie ustavy. Ustavy rossiiskikh monastyrenachal'nikov* [Old Russian Monastic Rules: Rules of Russia's Monastic Founders] by Bishop Amvrosii. *Kritika: Explorations in Russian and Eurasian History* 5, no. 3 (Summer 2004): 1–6
- Spock, Jennifer. Review of *Enlightener of Rus': The Image of Vladimir Sviatoslavich across the Centuries*, by Francis Butler. *Canadian-American Slavic Studies*, 38, no. 4 (Winter 2004): 443–444.
- Spock, Jennifer. Review of *Between God and Tsar: Religious Symbolism and the Royal Women of Muscovite Russia* by Isolde Thyrêt. *Canadian-American Slavic Studies*, 38, no. 3 (Fall 2004): 302–304.
- Spock, Jennifer. Review of *Les trois christianisme et la Russie: Les voyageurs occidentaux face à L'Église orthodoxe russe (XV-e--XVIII-e siècle)* by Francine-Dominique Liechtenhan. *Russian Review* 62, no. 4 (October 2003): 647–648.

Honors/Awards and Grants: Scholarship

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| 2007 | Summer Stipend, Resource Center for Medieval Slavic Studies and the Hilandar Research Library, The Ohio State University, \$1,200 |
| 2007 | Eastern Kentucky University. University Research Committee Grant. Project title: Defining a Right Life: Instructional Texts and the Rule of the Solovki Monastery as Variants of Medieval Russian Orthodox Praxis \$1,416 |
| 2003 | Massachusetts Institute of Technology: World History Workshop, June 2003 |
| 2003 | Eastern Kentucky University. University Research Committee Grant. Project title: “Defining the Spaces of Daily Life in a Northern Russian Monastery” On-site research in Russia and project development \$3,750 |
| 2002 | NEH Summer Institute, Harvard University, “Toward an Integrated History of Eurasia, 1000–1700,” July 1–August 5, \$3,500 |
| 1995–96 | Social Science Research Council (SSRC) Dissertation Fellowship Federal grant for a year of final research and writing the dissertation \$15,000 |
| 1992–93 | International Research and Exchanges Board (IREX) Research Scholar Federal grant for a year of primary research in Russia, \$8,000 |
| 1992–93 | Rice Scholar, Yale University To subsidize primary research in Russia, \$2,000 |
| 1992 | Enders Research Grant, Yale University, \$750 |

Research trip to Hilandar Research Library at Ohio State University

Civilization

Papers and Presentations

Guest Speaker

Medieval Slavic Studies Institute, The Ohio State University. July 2006: “Constructing a Cloister: The Solovki Monastery as a Regional Artifact – Integrating Sources and Recreating Community, 1460—1645”

Davis Center for Russian Studies, Cambridge, MA. Early Slavic Seminar, February 11, 2000: “From the Inside Out—Constructing a Cloister in Northern Russia: Monasticism, Cults of Saints, and the Economics of Souls”

Invitational Workshops

Center for International and Area Studies, Yale University, Workshop II for the History of the Russian Orthodox Church, “Northern Russian Monastic Culture”

Davis Center for Russian Studies, Harvard University, Workshop for Muscovite Lives, April 4–5, 2003: “A Northern Peasant Family”

Davis Center for Russian Studies, Harvard University, Workshop on the History of the Russian Orthodox Church, March 22–23, 2002: “The Culture of Northern Monasticism”

Conference Papers

Midwest Slavic Conference, April 2008: Paper presentation: “Regarding the Good Order of the Monastery: The *Tipik Solovetskago* and the Integration of the Spiritual with the Temporal in the Early Seventeenth Century”

Yale University, Conference in Honor of Paul Bushkovitch, April 2008: “Making the Invisible Visible: Pre-Petrine Sources and the Hunt for the Elusive Non-Elite”

Midwest Slavic Conference, Columbus, Ohio, March 2007, Roundtable Presentation: “Teaching Russia through Culture and Literature.”

American Association for the Advancement of Slavic Studies, National Conference, November, 2006 “Meeting the Miraculous: The Spiritual and Social Meaning of Muscovite Miracle Cycles.”

International Congress for Central and East European Studies, World Conference, July 25–30, 2005, Berlin, Germany, “Community Piety and Community Building: The Solovki Monastery in the Muscovite Period

American Association for the Advancement of Slavic Studies, National Conference, December, 4–7, 2004, “Spiritual and Secular Property: Delineating Monastic Rights, Usage, and Ownership in Northern Russia”

Society for the Scientific Study of Religion, October 2004, “The Texture of Northern Russian Monasticism: Interweaving the Cultures of Eastern Orthodoxy and Peasant-Woodsmen from the Fifteenth to the Seventeenth Centuries”

The Historical Society, Annual Conference, June 2004, “The Russian Orthodox Church as a Cultural Artifact: Integrating Sources and Re-creating Communities”

American Association for the Advancement of Slavic Studies, National Conference, November 20–23, 2003: Roundtable Presentation, “Developing God’s Estate: The

- Funding and Acquisition of Church Buildings in Northern Russia”
- American Association for the Advancement of Slavic Studies, National Conference, November 21–24, 2002: “Riding the Push-Me-Pull-You: Ivan IV, Church Tradition, and Splicing the Reins of State”
- Sixteenth Century Studies Conference, National Conference, San Antonio, October 24–27, 2002: “The Mother of God and the Division of the Leavened Bread: *Panagiia* Ritual and Monastic Officers in Pre-Petrine Russia”
- American Association for the Advancement of Slavic Studies, National Conference, November 15–18, 2001: “Weaving Orthodoxy: Creating and Recreating Early Modern Tradition through Daily Rules ”
- American Association for the Advancement of Slavic Studies, National Conference, November 9–12, 2000: "The Cup or the Crosier—Adam's Dilemma: Spiritual and Worldly Power in Russian Cloisters"
- American Association for the Advancement of Slavic Studies, National Conference, September 24–28, 1998: "Called to be Saints: The Influence of *Zhitie* narrative on Miracle Tales and Russian Orthodox Experience"
- American Association for the Advancement of Slavic Studies, National Conference, November 14–17, 1996: "Lay and Ecclesiastical Attitudes toward Violence in Muscovy: *Zhitiia* and Miracle Tales as Exemplar"
- American Association for the Advancement of Slavic Studies, National Conference, October 26–29, 1995, Round-table presentation, "Some Remarks on the Pious Life of the Solovetskii Monastery as Depicted in *Zhitiia* and Miracle Tales"
- American Association for the Advancement of Slavic Studies, National Conference, November 17–20, 1994: "Piety and Privilege: The Social Elite and the Donation Books of Solovetskii Monastery, 1547–1645"
- Sixteenth Century Studies Conference, Toronto, Oct. 27–29, 1994: "Piety and the Saints of the Solovetskii Monastery in Russia's Far North: The Donation Books, 1547--1645"